

MASS FOR GIVING THANKS TO GOD



**WITH GRATITUDE TO ALMIGHTY GOD
FOR ALL HE HAS ACCOMPLISHED**

**SAINT CASIMIR CATHOLIC CHURCH
LANSING, MICHIGAN**

SEPTEMBER 21, 1921 – AUGUST 2, 2020

The Eighteenth Sunday in Ordinary Time

Prelude Hymn:

All the Ends of the Earth (Bobby Fisher)

INTRODUCTORY RITES

Hymn

We Are Called



1. Come! Live in the light! Shine with the
2. Come! O - pen your heart! Show your
3. Sing! Sing a new song! Sing of that

joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
great day when all will be one! God will reign,

to be light for the king - dom, to
to be hope for the hope - less so all
and we'll walk with each oth - er as

live in the free - dom of the cit - y of God!
ha - tred and blind - ness will be no more!
sis - ters and broth - ers u - nit - ed in love!

We are called to act with jus-tice, we are called to

love ten - der - ly, we are called to serve one an - oth - er;

to walk hum - bly with God!

Greeting

Penitential Rite

Glory to God



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, — you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat - ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

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Ed Bolduc
Music © 2011, WLP

Collect

THE LITURGY OF THE WORD

First Reading

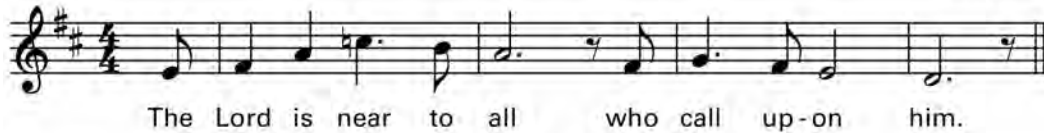
Isaiah 55:1-3

Responsorial Psalm

PSALM 145: THE LORD IS NEAR

ORDINARY TIME 24A

Bob Hurd



- | | |
|--|---|
| 1. I will bless you day after day,
and praise your name forever and ever.
The LORD is great and highly to be praised;
his greatness cannot be measured. | How good is the LORD to all,
compassionate to all his creatures. |
| 2. The LORD is kind and full of compassion,
slow to anger, abounding in mercy. | 3. The LORD is just in all his ways,
and holy in all his deeds.
The LORD is close to all who call him,
who call on him in truth. |

Text: Psalm 145: 2–3, 8–9, 17–18. Refrain from the English translation of Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL). All rights reserved. Used with permission. Verses © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc. All rights reserved. Used with permission.
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Second Reading

Romans 8:35, 37–39

Gospel Acclamation

Alleluia

Gospel

Matthew 14:13–21

Homily

Bishop Boyea

Profession of Faith

Niceno-Constantinopolitan Creed

Prayer of the Faithful

R: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

Preparation of the Altar and the Gifts

Open My Eyes

Verses



1. O - pen my eyes, Lord. Help me to see your face.
2. O - pen my ears, Lord. Help me to hear your voice.
3. O - pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



- O - pen my eyes, Lord. Help me to see. *(To verse 2)*
O - pen my ears, Lord. Help me to hear. *(To verse 3)*
O - pen my heart, Lord. Help me to love. *(To bridge)*
I live with - in you. Rest now in me.

Bridge



And the first shall be last, and our eyes are o - pened,



and we'll hear like nev-er be - fore. And we'll speak in new ways,



and we'll see God's face in plac-es we've nev-er known. **D.C.**

Text: Based on Mark 8:22-25; Jesse Manibusan, b.1958.
Tune: Jesse Manibusan, b.1958; acc. by Ed Bolduc, b.1969, chorale arr. by Ken Camedy, b.1953
© 1988, 1998, 1999, Jesse Manibusan. Published by OCP.

Prayer over the Offerings

Eucharistic Prayer



Preface

Holy, Holy, Holy

Acclamations

Lord's Prayer

Invitation to Holy Communion

Communion Hymn

We Give You Thanks

Verses



1. For the bread and wine we share here,
2. For the move-ment deep with - in us,
3. For the wa - ter bring - ing new life,



for the friends that we em - brace,
for the sto - ries that we bring,
for the fra-grance of re - lease,



for the peace we find in heal - ing,
for the signs of God's com - pas - sion,
for the fire that blaz - es for - ward,



for all who gath - er in this place,
for the jour - ney that we sing,
for the call to bring forth peace,



for the faith of those a - round us,
for the Word that holds our prom - ise,
for the blind-ness now en - light - ened,



for the dead and all those here,
for the gifts that we can claim,
for the bound that are now free,



for the hope we find in mem - 'ry,
for the won - ders that sur - round us,
for the bright - ness of your new day,



Refrain





Serdeczna Matko

Beloved Mother (Polish Folk Song)



1. Be - lo - ved Mo - ther, Guar dian of the Na - tion, Har - ken O Har - ken
2. Sair DECH-nah MAHT-kaw, aw-pyen-Koon-kaw-loo-jee, NYEH-CHEH PWAHCH SHEH-rawt



1. To our sup - pli - ca - tion. 1. Your loy - al chil - dren
2. DAWlee-TAWSH-chee v-ZBoo-jee 2. Vig - Nine-tsih EH VIH,



1. from the plain and ci - ty, We Kneel be-see-ching Your great love and Pi-ty.
2. DAW CHEH-byeh-voh-WAH-mih ZLEE- ooy SHEH ZLEE-ooy MYEHH SHEH NYEH too-WAH-mih.

Prayer after Communion

CONCLUDING RITE

Procession

Bishop: As we take leave of this place of worship,
let us thank God for all the blessings
we have received in this church,
and for the countless ways
we have encountered the Lord,
in prayer and devotion,
but most especially in his Word and in the Sacraments.

Blessed be God forever!

All: **Blessed be God forever!**

Bishop Boyea offers prayers of thanksgiving at places of significance in the church. After each prayer, the assembly responds:

All: **Blessed be God forever!**

Veneration of the Altar

The faithful are invited to enter the sanctuary to venerate the Altar. They then process by way of the central aisle to gather outside at the main doors on the sidewalk.

During the Veneration of the Altar, the following hymn is sung:

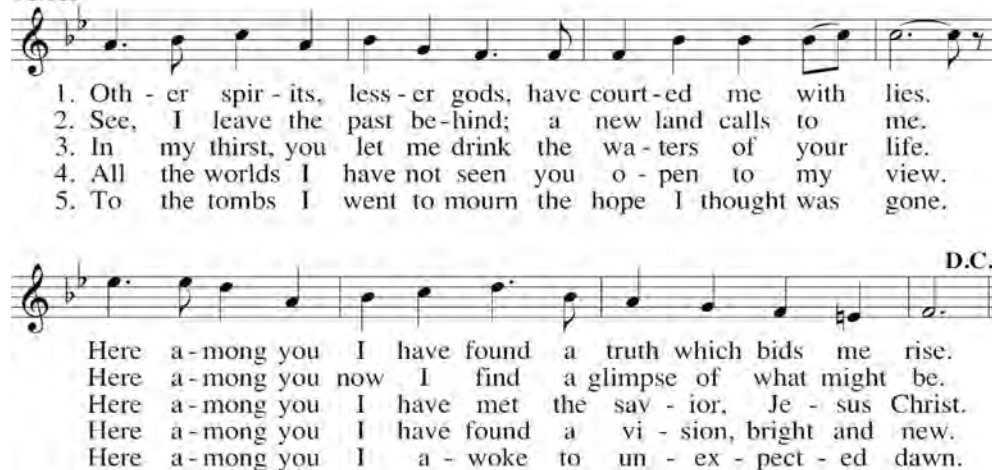
Jerusalem, My Destiny

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way: this jour - ney is our des - ti - ny. Let
no-one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.



Transfer of the Most Blessed Sacrament

*The Bishop carries the Blessed Sacrament from the Tabernacle to the doors of the Church.
The Sacrament is then transferred to the Cathedral.*

Closing of the Church Doors

Declaration

Prayer

The prayer asks for God's grace as we anticipate the fulfilment of our pilgrim journey in our heavenly home.

Sealing of the Doors

Solemn Blessing

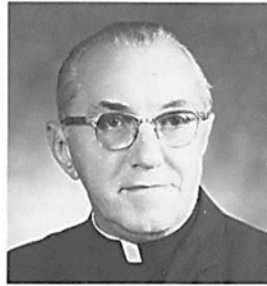
Please respond "Amen" to each of the four invocations.

Many of the precious and sacred items in the church are being gifted to other churches or returned to those who gifted them.

COUNTING THE LORD'S BLESSINGS THROUGH THE YEARS

FIRST PARISH ADMINISTRATOR

July 23, 1946 ~ June 26, 1957



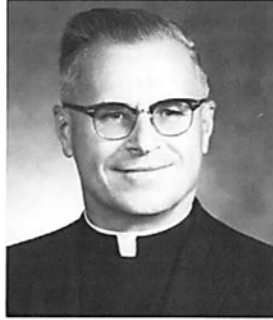
Reverend Leo J. Kalinowski
July 21, 1911 ~ September 12, 1995
Ordained June 3, 1939

"There are people whose brilliance continues to light the world though they are no longer among the living."



The St Vincent DePaul Society at Mass in the new church in the late 1950s.

SECOND PASTORATE
June 26, 1957 ~ June 30, 1971



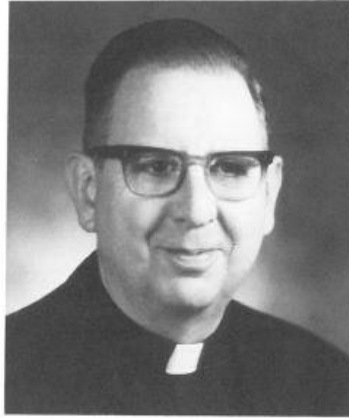
Right Reverend Monsignor Michael J. Mleko
December 29, 1914 ~ December 16, 1989
Ordained June 7, 1941

*"Some people are aware of everything that is going on everywhere,
at every moment in their lives."*



Liturgical changes in the 1960s included the freestanding altar.

THIRD PASTORATE
June 30, 1971 ~ June 24, 1987



Rev. Albert C. Hornberger
April 21, 1918 ~ February 13, 1993
Ordained June 2, 1962

"He was known all over town for his charity, helping out the underdog...he often reached into his own pockets to help transients and families."



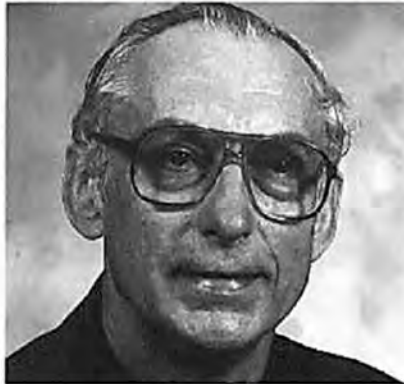
Interior of Saint Casimir, 1982.



Saint Casimir after renovations in 1984.

FOURTH PASTORATE

June 24, 1987 ~ June 30, 1997



Reverend Raymond M. Rademacher

September 9th, 1935 ~ May 18th, 2002

Ordained June 2, 1962

"This is not my parish alone, this parish belongs to everyone."

FIFTH PASTORATE

July 1st, 1997 ~ September 1st, 2019



Reverend William R. Lugger

Born: April 9th, 1952

Ordained: June 10th, 1989

“With the Holy Spirit to guide me, your prayers and love to strengthen me and many, many great staff members, volunteers and parishioners along the way, we have made St. Casimir a beacon of light for many in the city of Lansing and surrounding areas.”



Former Clergy of Saint Casimir Recount Blessings

"The doors of the Saint Casimir rectory were always open to welcome seminarians or receive someone in need. Fr. Al was the quintessential Christian Service leader. All in all, it was the second of three great formative assignments for me. Thanks for the memories, and let's Pray for One Another."

~Msgr. Bernard Reilly

"The liturgies and the events, the annual festival which eventually became the corn roast was one of the highlights of the year and the community. The holy days and Sunday celebrations brought our Lord alive in our lives we shared that with each other and the world around us."

~ Deacon Ronald Henderson

"Laurie and I are saddened that this is the final regularly scheduled Mass for the Parish but comforted in believing that God has other plans for us all. Laurie's Paternal Grandparents are founding members of the Parish and she has attended Mass there her whole life. Our marriage was celebrated at St. Casimir. The Parish has been a major part of our life together and we will miss you all. We give praise and thanks to God for these joys, memories and relationships with priests, parish staff and parishioners that have formed over these years. As we continue our faith journey, may God bless us all." ~

Dcn. John Fitch



THE PARISH OF SAINT CASIMIR

In the early twentieth century the Polish-American Catholic community in Lansing, Michigan, was initially consolidated within the parish that would become Saint Mary Cathedral. There sermons were preached in the Polish language, and the faithful received the ministrations of the Church in keeping with the patrimony they brought from the land of their ancestors. From these beginnings, this community was established as a mission in October 1920 and was soon elevated to parochial status in September 1921 and placed under the patronage of Saint Casimir.

The first buildings quickly followed (rectory and basement church), with a parish hall and a modest school added above the church a few years later—the Sisters of the Holy Family of Nazareth undertaking the teaching duties. Fr. Leo Kalinowski built the present church during the first pastorate, while the school was constructed during the pastorate of Msgr. Michael Mleko. The Sisters of the Holy Family of Nazareth continued to serve in the parish long after the school closed. Fr. Albert Hornberger added a new rectory and the administration building in 1980, while Fr. Raymond Rademacher enlivened the church with a new ambry and baptismal font as the parish approached its 75th anniversary. Fr. William Lugger distinguished himself with his twenty-two years as Pastor of Saint Casimir, marking the life of the parish with impassioned preaching and sonorous song.

SAINT CASIMIR CATHOLIC CHURCH
SEPTEMBER 21, 1921 – AUGUST 2, 2020



Almighty God, to serve you is to reign; grant that, with the help of Saint Casimir's intercession, we may constantly serve you in holiness and justice. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. –Collect for the feast of Saint Casimir